

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

**The Brands Metropolitan District No. 3**  
**8390 E Crescent Parkway**  
**Suite 300**  
**Greenwood Village, CO 80111**

For the Year Ended  
12/31/22  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

**Gigi Pangindian**  
**303-779-5710**  
[Gigi.Pangindian@claconnect.com](mailto:Gigi.Pangindian@claconnect.com)

## PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED

**Gigi Pangindian**  
**Accountant for the District**  
**CliftonLarsonAllen LLP**  
**8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111**  
**303-779-5710**  
**March 12, 2023**

**PREPARER** (SIGNATURE REQUIRED)

SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

**GOVERNMENTAL**  
(MODIFIED ACCRUAL BASIS)



**PROPRIETARY**  
(CASH OR BUDGETARY BASIS)



## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ -                    |   |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  | Intergovernmental revenues                               | \$ 10                   |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ 10                   |   |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ 30                   |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Capital outlay  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Culture and recreation  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  |                         |   |
| 3-24  |   | \$ -                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSES                | \$ 30                   |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - STOP. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|   | Yes                                 | No                                  |             |              |
|---|-------------------------------------|-------------------------------------|-------------|--------------|
| 4-1 Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |             |              |
| 4-2 Is the debt repayment schedule attached? If no, MUST explain:<br>N/A. The District's outstanding debt is a \$50 liability to Developer. Repayment is subject to annual appropriation. | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |             |              |
| 4-3 Is the entity current in its debt service payments? If no, MUST explain:<br>N/A. See comments in 4-2.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |             |              |
| 4-4 Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)  |                                     |                                     |             |              |
| General obligation bonds  | \$ -                                | \$ -                                | \$ -        | \$ -         |
| Revenue bonds   | \$ -                                | \$ -                                | \$ -        | \$ -         |
| Notes/Loans   | \$ -                                | \$ -                                | \$ -        | \$ -         |
| Lease Liabilities   | \$ -                                | \$ -                                | \$ -        | \$ -         |
| Developer Advances  | \$ 50                               | \$ -                                | \$ -        | \$ 50        |
| Other (specify):  | \$ -                                | \$ -                                | \$ -        | \$ -         |
| <b>TOTAL</b>  | <b>\$ 50</b>                        | <b>\$ -</b>                         | <b>\$ -</b> | <b>\$ 50</b> |

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

|  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 4-5 Does the entity have any authorized, but unissued, debt?<br>If yes: How much? \$ 150,000,000<br>Date the debt was authorized: 11/4/2014  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4-6 Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? \$ -  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-7 Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? \$ -   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4-8 Does the entity have any lease agreements?<br>If yes: What is being leased?<br>What is the original date of the lease?<br>Number of years of lease?<br>Is the lease subject to annual appropriation?<br>What are the annual lease payments? \$ - | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|   | Amount | Total        |
|---|--------|--------------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts                           | \$ 70  |              |
| 5-2 Certificates of deposit   | \$ -   |              |
| <b>Total Cash Deposits</b>  |        | <b>\$ 70</b> |
| Investments (if investment is a mutual fund, please list underlying investments): |        |              |
|   | \$ -   |              |
|   | \$ -   |              |
|   | \$ -   |              |
|   | \$ -   |              |
| <b>Total Investments</b>  |        | <b>\$ -</b>  |
| <b>Total Cash and Investments</b>   |        | <b>\$ 70</b> |

Please answer the following questions by marking in the appropriate boxes

|   | Yes                                 | No                       | N/A                                 |
|---|-------------------------------------|--------------------------|-------------------------------------|
| 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 6-1 Does the entity have capital assets?  Yes       No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:  Yes       No

N/A. The District has no capital assets.

| Complete the following capital & right-to-use assets table:                            | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|--|----------------------------------|--|-------------|------------------|
| Land   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Leased Right-to-Use Assets   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -                                   | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  Yes       No
- 7-2 Does the entity have a volunteer firefighters' pension plan?  Yes       No
- If yes: Who administers the plan?

Indicate the contributions from:

|   |             |
|---|-------------|
| Tax (property, SO, sales, etc.):  | \$ -        |
| State contribution amount:  | \$ -        |
| Other (gifts, donations, etc.):   | \$ -        |
| <b>TOTAL</b>  | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -        |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?  Yes       No       N/A
- 
- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  Yes       No       N/A

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| Amended General Fund               | \$ 32                        |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



**10-2**

If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



**10-3**

Please indicate what services the entity provides:

See explanation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



**10-6**

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

|                       |               |
|-----------------------|---------------|
| Bond Redemption mills | -             |
| General/Other mills   | 39.000        |
| <b>Total mills</b>    | <b>39.000</b> |

|                       |               |
|-----------------------|---------------|
| Bond Redemption mills | -             |
| General/Other mills   | 39.000        |
| <b>Total mills</b>    | <b>39.000</b> |

Please use this space to provide any explanations or comments:

10-3: Financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, fire protection, television relay and translation, and security.

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       |
|--|--|-------------------------------------|--------------------------|
| 12-1   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below.<br>Print Board Member's Name |                 | A MAJORITY of the members of the governing body must complete and sign in the column below.  |
|--|-----------------|--|
| Board Member 1   | Martin Lind     | I, <u>Martin Lind</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br><small>DocuSigned by:</small><br>Signed: <u>Martin Lind</u><br>Date: <u>March 27, 2023 1:29 PM PDT</u><br>My term Expires: <u>May 2025</u>         |
| Board Member 2   | Justin Donahoo  | I, <u>Justin Donahoo</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br><small>DocuSigned by:</small><br>Signed: <u>Justin Donahoo</u><br>Date: <u>March 27, 2023 12:36 PM PDT</u><br>My term Expires: <u>May 2025</u>  |
| Board Member 3   | Marissa Donahoo | I, <u>Marissa Donahoo</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br><small>DocuSigned by:</small><br>Signed: <u>Marissa Donahoo</u><br>Date: <u>March 27, 2023 1:25 PM MDT</u><br>My term Expires: <u>May 2023</u> |
| Board Member 4   | Austin Lind     | I, <u>Austin Lind</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br><small>DocuSigned by:</small><br>Signed: <u>Austin Lind</u><br>Date: <u>March 27, 2023 1:47 PM MDT</u><br>My term Expires: <u>May 2023</u>         |
| Board Member 5   | Garrett Scallon | I, <u>Garrett Scallon</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br><small>DocuSigned by:</small><br>Signed: <u>Garrett Scallon</u><br>Date: <u>March 27, 2023 1:34 PM MDT</u><br>My term Expires: <u>May 2025</u> |
| Board Member 6   |                 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |
| Board Member 7   |                 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____   |



CliftonLarsonAllen LLP  
8390 East Crescent Pkwy., Suite 300  
Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348  
CLAAconnect.com

## Accountant's Compilation Report

Board of Directors  
The Brands Metropolitan District No. 3  
Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of The Brands Metropolitan District No. 3 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to The Brands Metropolitan District No. 3.

*CliftonLarsonAllen LLP*

Greenwood Village, Colorado  
March 12, 2023

**Certificate Of Completion**

|   |                                     |
|---|-------------------------------------|
| Envelope Id: B11D655AF9754567ABA5B8FA60ECA27B   | Status: Completed                   |
| Subject: FINAL AUDIT EXEMPTIONS: The Brands MD No 3 - 2022 Audit Exemption.pdf, The Brands MD No 4 - 202... |                                     |
| Source Envelope:  |                                     |
| Document Pages: 16  | Signatures: 10                      |
| Certificate Pages: 2  | Initials: 0                         |
| AutoNav: Enabled  | Envelope Originator:                |
| Envelope Stamping: Enabled  | Lara Wynn                           |
| Time Zone: (UTC-07:00) Mountain Time (US & Canada)  | 1625 Pelican Lakes Point, Suite 201 |
|   | Windsor, CO 80550                   |
|   | lwynn@watervalley.com               |
|   | IP Address: 70.91.169.129           |

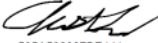
**Record Tracking**

|                       |                       |                    |
|-----------------------|-----------------------|--------------------|
| Status: Original      | Holder: Lara Wynn     | Location: DocuSign |
| 3/27/2023 12:02:00 PM | lwynn@watervalley.com |                    |

**Signer Events**

Austin Lind  
 ALIND@WATERVALLEY.COM  
 Security Level: Email, Account Authentication (None)

**Signature**

DocuSigned by:  
  
 505A502087BE441...

**Timestamp**

Sent: 3/27/2023 1:25:17 PM  
 Viewed: 3/27/2023 1:46:59 PM  
 Signed: 3/27/2023 1:47:09 PM

Signature Adoption: Drawn on Device  
 Using IP Address: 70.91.169.129

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

Garrett Scallon  
 gscallon@watervalley.com  
 Chief Operating Officer  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 2179AC4096744FA...

Sent: 3/27/2023 1:25:14 PM  
 Viewed: 3/27/2023 1:34:39 PM  
 Signed: 3/27/2023 1:34:52 PM

Signature Adoption: Pre-selected Style  
 Using IP Address: 70.91.169.129

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

Justin Donahoo  
 justin@jumahomes.com  
 Owner/Manager  
 JUMA HOMES  
 Security Level: Email, Account Authentication (None)

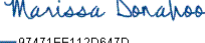
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Sent: 3/27/2023 1:25:15 PM  
 Viewed: 3/27/2023 1:36:16 PM  
 Signed: 3/27/2023 1:36:26 PM

Signature Adoption: Pre-selected Style  
 Using IP Address: 216.147.124.253  
 Signed using mobile

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign


Marissa Donahoo  
 marissa7277@yahoo.com  
 Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
 97471EE112D647D...

Sent: 3/27/2023 1:25:15 PM  
 Viewed: 3/27/2023 1:25:41 PM  
 Signed: 3/27/2023 1:25:56 PM

Signature Adoption: Pre-selected Style  
 Using IP Address: 216.147.124.253  
 Signed using mobile

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

| Signer Events  | Signature   | Timestamp  |
|--|---|--|
| Martin Lind<br>mlind@watervalley.com<br>Mngr<br>Security Level: Email, Account Authentication (None) |  <p>DocuSigned by:<br/>Martin Lind<br/>2D24A9FEA47645E...</p> <p>Signature Adoption: Pre-selected Style<br/>           Using IP Address: 174.205.48.117<br/>           Signed using mobile</p> | Sent: 3/27/2023 1:25:16 PM<br>Viewed: 3/27/2023 2:29:14 PM<br>Signed: 3/27/2023 2:29:23 PM |

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

| In Person Signer Events | Signature | Timestamp |
|-------------------------|-----------|-----------|
|-------------------------|-----------|-----------|

| Editor Delivery Events | Status | Timestamp |
|------------------------|--------|-----------|
|------------------------|--------|-----------|

| Agent Delivery Events | Status | Timestamp |
|-----------------------|--------|-----------|
|-----------------------|--------|-----------|

| Intermediary Delivery Events | Status | Timestamp |
|------------------------------|--------|-----------|
|------------------------------|--------|-----------|

| Certified Delivery Events | Status | Timestamp |
|---------------------------|--------|-----------|
|---------------------------|--------|-----------|

| Carbon Copy Events | Status | Timestamp |
|--------------------|--------|-----------|
|--------------------|--------|-----------|

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
|----------------|-----------|-----------|

| Notary Events | Signature | Timestamp |
|---------------|-----------|-----------|
|---------------|-----------|-----------|

| Envelope Summary Events | Status | Timestamps |
|-------------------------|--------|------------|
|-------------------------|--------|------------|

|                     |                  |                      |
|---------------------|------------------|----------------------|
| Envelope Sent       | Hashed/Encrypted | 3/27/2023 1:25:17 PM |
| Certified Delivered | Security Checked | 3/27/2023 2:29:14 PM |
| Signing Complete    | Security Checked | 3/27/2023 2:29:23 PM |
| Completed           | Security Checked | 3/27/2023 2:29:23 PM |

| Payment Events | Status | Timestamps |
|----------------|--------|------------|
|----------------|--------|------------|